

Cabinet

Date and Time - **Monday 27 February 2023 – 6:30pm**
Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

Councillors appointed to the Committee:

Councillor D.B. Oliver (Leader), S.M. Prochak, MBE (Deputy Leader), C.A. Bayliss, T.J.C. Byrne, K.P. Dixon, K.M. Field, A.K. Jeeawon, H.L. Timpe and J. Vine-Hall

AGENDA

1. MINUTES

To authorise the Leader to sign the Minutes of the meeting held on 6 February 2023 as a correct record of the proceedings.

2. APOLOGIES FOR ABSENCE

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

4. URGENT DECISIONS

The Leader to give details of those reports that have been referred to the Chairman of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

5. DISCLOSURE OF INTERESTS

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

At the discretion of the Leader, the order of the items set out in the agenda may be varied

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6. **KEY PERFORMANCE INDICATORS AND TARGETS FOR 2023-24** (Pages 3 - 10)
7. **REVIEW OF THE HOUSING, HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2019-2024 (PART A)** (Pages 11 - 18)
8. **REVIEW OF THE HOUSING, HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2019-2024 (PART B)** (Pages 19 - 26)
9. **CITIZEN'S ADVICE CONTRACT** (Pages 27 - 32)
10. **WASTE AND RECYCLING VEHICLES - USE OF HYDROTREATED VEGETABLE OIL INSTEAD OF DIESEL** (Pages 33 - 36)
11. **CAPITAL, INVESTMENT AND TREASURY MANAGEMENT STRATEGY 2023-24** (Pages 37 - 76)
12. **COMMUNITY GRANTS SCHEME - ROUND 2 AND COMMUNITY LOTTERY UPDATE** (Pages 77 - 90)

Malcolm Johnston
Chief Executive

Agenda Despatch Date: 17 February 2023